



Texas A&M AgriLife Extension Service  
 The Texas A&M University System

NAME: Graham Henley TITLE: CEA -Ag  
 COUNTY: Lamb MONTH: March YEAR: 2017

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

Miles traveled: 1130

Selected major activities since last report

KZZN & HPRN Morning Radio Program:

- 3/1: HPRN Morning Show- San Antonio Stock Show results, 4-H and Ag Update, Informative over upcoming Profitability Conference and the importance of it for producers
- 3/2: KZZN Morning Show- San Antonio Stock Show results, 4-H and Ag Update, Informative over upcoming Profitability Conference and the importance of it for producers
- 3/8: HPRN Morning Show- 4-H and Ag Updates, Informative over upcoming Profitability Conference and the importance of it for producers
- 3/29: HPRN Morning Show: Houston Stock Show Results, 4-H and Ag Updates

July Activities:

Ag:

- 2/7: 6<sup>th</sup> Grade LOL lunch program- Fed 22 6<sup>th</sup> Graders lunch and gave a program over diversity in groups.
- 2/9: Hosted Lamb County Profitability Conference in which 7 people attended
- 2/10: District Director for District 2 came and conducted my performance appraisal
- 2/13-2/15: Vacation
- 2/16-2/24: Houston Stock Show
- 2/29: Private Applicator License Training

4-H:

- Every Sunday: Rifle Pro
- 3/30: Lamb County Shooting Sports Coalition meeting

APR 19 2017

**CURRENT MONTH CONTACTS**

Telephone	Mail	Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Group	Total Direct Contacts	Media News Articles, TV/Radio, Etc	Newsletters Written
40		13	10		63	6	

**Major plans for next month: (April)**

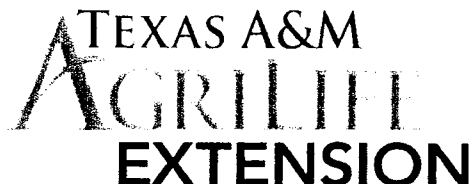
Weekly	Livestock judging practice Jr/Intermediate and Senior
4/3	Littlefield 4H Club Meeting and Officer Elections
4/4	KZZN Morning Radio Program
4/6	PCG Annual Meeting
4/7	South Plains College Livestock Judging
4/8	District Rifle Contest
4/10	LAB Meeting, Commissioner Court Update
4/11	Lamb County Farm Bureau Ag Summit
4/12	District Shotgun Contest Meeting in Tahoka
4/13	Conduct interview training at Springlake-Earth Ag Shop for kiddos participating in TCFA Program
4/14	Good Friday Office Closed
4/18	Sudan 4H Club Meeting
4/20	District 4H Fashion Show
4/21	District 4H Livestock Judging Contest at Texas Tech
4/24	4H Adult Leaders Meeting
4/25	District 4H Wool Contest
4/26	Leaders of Littlefield Ceremony
4/27	County Round Up

**Extension Mileage and Travel Report to County Commissioners Court**

Date	Monthly Activities/Travel	Miles	Meals	Lodging
3/16-3/24	Houston Stock Show	1130		
<b>GRAND TOTAL OF MILES, MEALS &amp; LODGING</b>				

Other Expenses:

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official



Texas A&M AgriLife Extension Service  
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NAME: Graham Henley TITLE: CEA -Ag  
 COUNTY: Lamb MONTH: February YEAR: 2017

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

Miles traveled: 2090

**Selected major activities since last report**

KZZN & HPRN Morning Radio Program:

2/8: HPRN Morning Radio Show- Ag and 4-H Updates, Ft Worth Stock Show Update

2/15: HPRN Morning Radio Show- Ag and 4-H Updates

February Activities:

Ag:

1/30-2/3: Ft Worth Stock Show

2/8: LYNC meeting of weed management and new technologies

2/10-2/12: San Angelo Gilt Show

2/16: Ag Awareness Day planning meeting

2/17-2/24: San Antonio Stock Show

4-H:

Every Sunday: Rifle project meeting / practice

2/8: Senior age livestock judging practice

2/13: Youth County Council meeting

2/15: Jr livestock judging practice

**CURRENT MONTH CONTACTS**

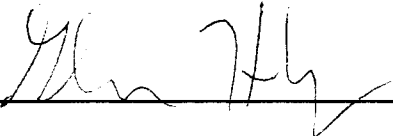
Telephone	Mail	Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Group	Total Direct Contacts	Media News Articles, TV, Radio, Etc	Newsletters Written
30		14	10		54	2	

**Major plans for next month: (March)**



duties for the month shown.

Date: 4/19/17

Signed: 

*Educational programs of the Texas AgrLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

<sup>Quarterly</sup>  
**Lamb County Monthly Report** - 2ND Quarter

Lamb County, HONORABLE TONYA RITCHIE, COUNTY CLERK  
 ( Jan 01, 2017 thru Mar 31, 2017 )

Jan. }  
 Feb. } 2017  
 March }

**County Fees**

1514107 CC Archive Fee-Civil	10.00	1	
1514107 CC Archive Fee-OPR	5,300.00	530	
1514107 CC Archive Fee-Probate	140.00	14	
0864171 CC Records Management-Civil	10.00	1	
0864171 CC Records Management-OPR	5,300.00	530	
0864171 CC Records Management-Probate	140.00	14	
0854193 CH Records Preserve-Civil	10.00	1	
0854193 CH Records Preserve-Probate	140.00	14	
0104105 County Clerk-Civil	40.00	1	
0104105 County Clerk-OPR	21,448.15	884	
0104105 County Clerk-Probate	760.00	29	
0104108 County Judge Fee-Probate	84.00	14	
0844119 Courthouse Security-Civil	5.00	1	
0844119 Courthouse Security-OPR	536.00	536	
0844119 Courthouse Security-Probate	70.00	14	
0104105 Inventory Filing Fee	154.00	6	
0104125 Probate Education Fee	70.00	14	
0104118 Probate/Guardianship Ad Litem	280.00	14	
0104105 Recording Fee	10.00	2	
0104104 Sheriffs Service Fee-Probate	350.00	14	
0864172 Vital Statistics Preservation	217.00	217	
<b>Total to County Fees</b>	<b>35,074.15</b>	<b>2851</b>	<b>35,074.15</b>

**State Fees**

0102219 7th Court of Appeals-Civil	5.00	1	
0102219 7th Court of Appeals-Probate	70.00	14	
0102204 Births State Comptroller	309.60	172	
0102232 DRSF Resolution Fee-Civil	15.00	1	
0102232 DRSF Resolution Fee-Probate	210.00	14	
0102242 E Filing Fee - State	450.00	15	
0102234 Judicial Support Fee-Civil	42.00	1	
0102234 Judicial Support Fee-Probate	588.00	14	
0102215 Judiciary\System Fund-Civil	40.00	1	
0102215 Judiciary\System Fund-Probate	560.00	14	
0102214 Marriage State Comptroller	372.50	13	
0102209 State Indigent Legal Fee-Civil	10.00	1	
0102209 State Indigent Legal Fee-Pro	140.00	14	
<b>Total State Fees</b>	<b>2,812.10</b>	<b>275</b>	

**Grand Total** 37,886.25

<b>DAILY DEPOSITS - JANUARY 2017</b>		
<b>LAMB COUNTY CLERK</b>		
<b>DATE</b>	<b>CIVIL</b>	<b>CRIMINAL</b>
1/3/2017	\$431.00	\$155.00
1/4/2017	\$310.00	\$325.00
1/5/2017	\$158.00	\$445.00
1/6/2017	\$83.00	\$0.00
1/9/2017	\$1,295.25	\$50.00
1/10/2017	\$390.00	\$125.00
1/11/2017	\$208.00	\$0.00
1/12/2017	\$275.00	\$0.00
1/13/2017	\$620.00	\$477.00
1/16/2017	\$30.00	\$0.00
1/17/2017	\$389.00	\$140.00
1/18/2017	\$506.00	\$0.00
1/19/2017	\$194.00	\$40.00
1/20/2017	\$825.00	\$0.00
1/23/2017	\$577.00	\$0.00
1/24/2017	\$208.00	\$0.00
1/25/2017	\$434.00	\$50.00
1/26/2017	\$95.00	\$0.00
1/27/2017	\$331.00	\$50.00
1/30/2017	\$529.00	\$125.00
1/31/2017	\$346.00	\$0.00
	<b>\$8,234.25</b>	<b>\$1,982.00</b>

**DAILY DEPOSITS - FEBRUARY 2017**  
**LAMB COUNTY CLERK**

<b>DATE</b>	<b>CIVIL</b>	<b>CRIMINAL</b>
2/1/2017	\$6,254.00	\$402.00
2/2/2017	\$826.00	\$515.00
2/3/2017	\$823.00	\$175.00
2/6/2017	\$630.00	\$60.00
2/7/2017	\$275.00	\$90.00
2/8/2017	\$771.00	\$45.00
2/9/2017	\$222.00	\$0.00
2/10/2017	\$490.00	\$195.00
2/13/2017	\$375.00	\$60.00
2/14/2017	\$512.00	\$0.00
2/15/2017	\$847.00	\$100.00
2/16/2017	\$402.00	\$50.00
2/17/2017	\$393.00	\$0.00
2/21/2017	\$285.00	\$50.00
2/22/2017	\$1,294.00	\$807.00
2/23/2017	\$689.00	\$50.00
2/24/2017	\$859.00	\$30.00
2/27/2017	\$352.00	\$175.00
2/28/2017	\$172.00	\$0.00
	<b>\$16,471.00</b>	<b>\$2,804.00</b>



**DAILY DEPOSITS - MARCH 2017**  
**LAMB COUNTY CLERK**

<b>DATE</b>	<b>CIVIL</b>	<b>CRIMINAL</b>
3/1/2017	\$477.00	\$122.00
3/3/2017	\$1,097.00	\$367.10
3/6/2017	\$731.00	\$437.10
3/7/2017	\$520.00	\$465.00
3/8/2017	\$330.00	\$175.00
3/9/2017	\$568.00	\$232.00
3/10/2017	\$701.00	\$525.00
3/13/2017	\$934.00	\$45.00
3/14/2017	\$452.00	\$0.00
3/15/2017	\$1,518.00	\$485.00
3/16/2017	\$416.00	\$0.00
3/17/2017	\$270.00	\$0.00
3/20/2017	\$718.00	\$655.59
3/21/2017	\$132.00	\$0.00
3/22/2017	\$227.00	\$50.00
3/23/2017	\$851.00	\$30.00
3/24/2017	\$412.00	\$552.00
3/27/2017	\$544.00	\$837.00
3/28/2017	\$309.00	\$100.00
3/29/2017	\$419.00	\$0.00
3/30/2017	\$405.00	\$872.10
3/31/2017	\$1,150.00	\$1,354.10
	<b>\$13,181.00</b>	<b>\$7,303.99</b>